## Regular Meeting Minutes Salem Electric Board of Directors 25 April 2023 6:00 p.m.

- CALL TO ORDER: The Salem Electric Board of Directors meeting was called to order by President Van Meter. Directors present: Jeff Anderson, Jan Bargen, Dave Bauer, Cindy Condon, Tim Klarr, Joe Van Meter, and Angie Villery. Staff members present: Tony Schacher, General Manager; Chris Krieck, Administrative Services Manager; and Randi Johnson, Executive Assistant. (A list of the members, employees, and guests in attendance is in the Supplemental Minutes Book.)
- 2. <u>EXECUTIVE SESSION</u>: The board met with Scott Daniels of Aldrich CPAs & Advisors LLP for the presentation of the 2022 Audit. Salem Electric received a clean, unmodified opinion. The board returned to regular session at 7:00 p.m. **MOTION** was made by Anderson, seconded by Bauer, and **carried unanimously** to approve the 2022 audit report as presented.
- 3. <u>PRESENTATION:</u> President Van Meter noted that it is Director Condon's last board meeting; he presented her with a gift in appreciation for her service to the Board.
- 4. APPEARANCE OF INTERESTED MEMBERS: None.
- 5. <u>MEETING AGENDA</u>: **MOTION** made by Anderson, seconded by Klarr, to approve the Meeting Agenda. Discussion followed. Motion made by Anderson, seconded by Bargen, and **carried unanimously** to approve the Meeting Agenda as amended.
- 6. <u>CONSENT CALENDAR</u>: **MOTION** made by Bauer, seconded by Anderson, and **carried unanimously** to approve the Consent Calendar with the removal of Item D Financial Report.
- 7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR: Item D: Questions regarded Line 3 distribution operation and Line 4 distribution maintenance on the Statement of Operations; the Checks Written report, and the Administrative Statistics report. MOTION made by Condon, seconded by Anderson, and carried unanimously to approve Item D.
- 8. ACTION/INFORMATION ITEMS: None

2022 Auditors' Report: See above.

<u>Policy Committee Recommendations – Action</u>: The committee presented its recommendations for changes to the following policy documents:

- a. Policy Template: The Board reviewed and discussed changes that were made to the template. **MOTION** made by Klarr, seconded by Bargen, and **carried unanimously** to approve the policy template as presented.
- b. Philosophy Statement: The Board reviewed and discussed changes that were made. **MOTION** made by Anderson, seconded by Condon, and **carried unanimously**

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to **amend** Paragraph A of the Requirements/Standards section by striking the phrase, "including the use of long-term debt" from the last sentence. **MOTION** made by Condon, seconded by Bargen, and **carried unanimously** to **amend** Paragraph D of the Requirements/Standards section by inserting the word "and" between the words "present" and "future" and by striking the words "and cleanly". **MOTION** made by Klarr, seconded by Bauer, and **carried unanimously** to approve the philosophy statement as amended.

- c. Vehicle Purchase Policy: The Board reviewed and discussed changes that were made to the template. **MOTION** made by Klarr, seconded by Bargen, and **carried unanimously** to approve the policy as presented.
- d. Use of Company Vehicles Policy: **MOTION** made by Klarr, seconded by Bauer to rescind the policy. The Board discussed whether this is board governance or management purview. Bauer **called the question**, which **carried unanimously**. **MOTION** to rescind the policy **passed with four in favor and three opposed.**

<u>NWPPA Voting Delegate</u>: Van Meter appointed Bauer to serve as the NWPPA delegate and Anderson to serve as alternate delegate.

Board Meeting Minutes on Call to Order: Board minutes from 1950–present are on Call to Order. The Board discussed whether all the minutes or only the most recent 10 years should be available on the app. **MOTION** made by Anderson and seconded by Villery and **passed with four in favor and three opposed** to keep the most recent 10 years of minutes on Call to Order and to archive the rest.

Annual Meeting Agenda: Schacher reviewed the 2023 annual meeting agenda.

<u>Board Officer Election Process</u>: Schacher reviewed the process to elect officers at the board organizational meeting on May 2, following the annual meeting.

## 9. MONTHLY REPORTS:

<u>Department Updates</u>: Administrative Services – Krieck provided information about temporary cash investments. Engineering & Operations – Schacher noted that Salem Electric received a first-place award among utilities of our size for no lost-time injuries in 2022. There were no outages in the month of March. This is the 28<sup>th</sup> no outage month and the first since AMI was installed.

Manager's Report: Schacher stated that the Keizer City Council did not pass the proposed utility rights of way ordinance. City staff requested a one-year extension to the current franchise agreement. Schacher requested board authorization to sign the agreement. **MOTION** made by Anderson, seconded by Bargen, and **carried unanimously** to authorize the general manager to sign the agreement with the City of Keizer. Schacher discussed the BPA post-2028 contract and noted that the contract is expected to be signed by the end of fiscal year 2025. Schacher highlighted April employee service anniversaries.

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<u>Strategic Plan Quarterly Report</u>: Schacher reviewed the strategic plan and provided a quarterly progress report of each strategic initiative.

Outside Meeting Reports: Anderson and Bargen discussed the 2023 NRECA/ORECA Legislative Conference.

- 10. <u>APPEARANCE OF INTERESTED MEMBERS</u>: Member comments regarded archiving software, the philosophy statement, and the facilities plan.
- 11. <u>NEW BUSINESS/GOOD OF THE ORDER</u>: The ORECA mid-year meeting will be held in Hood River July 11-13. Special guest, NRECA CEO Jim Matheson will be at the meeting July 12.
- 12. <u>EXECUTIVE SESSION</u>: The Board convened in Executive Session at 9:48 p.m. and reconvened in regular session at 10:30 p.m.
- 13. <u>ADJOURN</u>: With no further business to come before the Board, the meeting adjourned at 10:30 p.m.

| Dave Bauer, Secretary/Treasurer |   |
|---------------------------------|---|
|                                 | Approved Pursuant to Board Action on<br>June 27, 2023 |
|                                 | Jeff Anderson, President                              |

## SALEM ELECTRIC BOARD MEETING AGENDA 6:00 p.m. Tuesday April 25, 2023

| 1.  | CALL TO ORDER  |         |
|-----|--|---------|
| 2.  | EXECUTIVE SESSION (Post-Audit Meeting)   |         |
| 3.  | APPEARANCE OF INTERESTED MEMBERS (5 minutes per member)  |         |
| 4.  | MEETING AGENDA (Approve)   |         |
| 5.  | CONSENT CALENDAR (Approve)   |         |
|     | A. Minutes of Prior Meetings   |         |
|     | March 22, 2023 Regular Meeting   | 1-3     |
|     | February 22, 2023 and March 22, 2023 Special Meeting Executive Session   |         |
|     | B. Acceptance of new members (185)   |         |
|     | C. Release of members no longer taking service (130)   |         |
|     | D. Financial Report  | 5-15    |
|     | E. Engineering & Operations Report   | 16-2    |
|     | F. Member Services Report  | 22-25   |
|     | G. Director Remuneration Forms   | 26-89   |
|     | H. IRS Form 990  | 90-115  |
| 6.  | CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR (Approve)   |         |
| 7.  | INFORMATION/ACTION ITEMS   |         |
|     | Auditors Report – Action (Krieck)  | 116-136 |
|     | Policy Committee Recommendations – Action (Villery)  |         |
|     | Policy Template  | 137-140 |
|     | Philosophy Statement   |         |
|     | Vehicle Purchase Policy      Use of Company Vehicles Policy  |         |
|     | Use of Company Vehicles Policy   | 148-145 |
|     | NWPPA Voting Delegate Selection – Action (Van Meter)  Board Meeting Minutes on Call to Order – Information (Van Meter) |         |
|     | Annual Meeting Agenda – Information (Schacher)   | 150     |
|     | Board Officer Election Process – Information (Schacher)  |         |
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| 8.  | MONTHLY REPORTS  |         |
|     | Department Updates   |         |
|     | Manager's Report (Schacher)  |         |
|     | Strategic Plan Quarterly Update (Schacher)   |         |
|     | Outside Meetings Reports (Directors)   |         |
| 9.  | APPEARANCE OF INTERESTED MEMBERS (5 minutes per member)  |         |
| 10. | NEW BUSINESS/GOOD OF THE ORDER   |         |
| 11. | EXECUTIVE SESSION (Board Evaluation Summary)   |         |

ADJOURN (Next Meeting: June 27, 2023, 6:00 p.m. For upcoming agenda items, refer to the Annual Agenda Items Calendar on Call to Order (Documents, Board Meeting General).

12.